

## Victoria Tea Festival Food Safety Agreement

Thank you for choosing to sample food at the 2012 Victoria Tea Festival to be held at the Crystal Garden on February 18 & 19, 2012. The Victoria Tea Festival is grateful for your support in our effort to raise funds for Camosun College Child Care Services. By signing this agreement your establishment hereby states that all food served by your personnel at the Victoria Tea Festival will be handled within the guidelines outlined by FOODSAFE, Health Canada, and VIHA Health Protection & Environment Services. Your establishment will also ensure that the food you serve at the Victoria Tea Festival will be transported to the event under the correct FOODSAFE temperatures, be maintained at the correct FOODSAFE temperatures, and be served to Victoria Tea Festival attendees in accordance with the FOODSAFE service guidelines.

### **FOODSAFE General Guidelines**

***Cold foods to be kept below 4°C (40°F) – Hot foods to be maintained above 60°C (140°F).***

**Refrigeration** –hazardous foods, such as meats and dairy items, to be kept in a refrigerator or in a cooler with ice packs.

**Food Display** – protected from customer contamination (i.e. covered with saran wrap).

**Food Service** – use clean utensils, waxies or napkins, not your hands, to handle cooked or ready-to-eat foods.

**Non-latex Disposable Gloves** – can be worn by foodhandlers but is not a substitute for hand washing. Wash hands prior to wearing gloves.

**Food Labels** - Ensure all food products are labeled in accordance with Canadian Food Inspection Agency requirements. Generally, label information should include the common product name and list of ingredients.

**Sanitization** - Ensure all display cases, counters, shelves, tables and other equipment used in connection with food preparation, service and sales are kept clean, sanitized and in good condition.

Food Service Establishment: \_\_\_\_\_

Food Items to be Served: \_\_\_\_\_

Name of Manager/Owner: \_\_\_\_\_

Signature of Manager/Owner: \_\_\_\_\_

Date Signed: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

**February 18 & 19, 2012**

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